TAMILNADU FOOD SAFETY & DRUG ADMINISTRATION DEPARTMENT(Food Wing)
Form "A"
[See Regulation 2.1.1 and Regulation 2.1.7]

Application for Registration under Food Safety and Standards Act, 2006(Online Entry)

Applicant Details

Name of Applicant / Company * : _____

Designation : * ● Individual   ● Partner   ● Proprietor   ● Secretary of dairy co-operative society   ● Other(s)

_____

Kind of Business

☐ Retailer

☐ Permanent / Temporary Stall Holder   ☐ Hawker (Itinerant / Mobile food vendor)   ☐ Home based canteens/dabba wallas

☐ Petty Retailer of snacks/tea shops   ☐ Manufacturer/Processor   ☐ Re Packer

☐ Food stalls/arrangements in Religious gatherings, fairs etc   ☐ Milk producers (who are not member of dairy co operative society)/ milk vendor   ☐ Dhaba

☐ Fish/meat/poultry shop/seller   ☐ Other(s)------------------------------------

Address of Premises where food business is located

State *   Tamil Nadu   Sub-Division*_____ (Fso Area)

_____

Address *   _____

_____

Nearest Landmark   --------------------------------------   Village _____

District *   _____ Pin Code * _____

Is your Correspondence Address same as Address of Premises? ● Yes ● No

Correspondence Address

_____

Address *   _____

Sub Division *_____

State *   _____   Village   _____

District *   _____   Pin Code *   _____

Contact Details

Tel No . _____ Mobile No._____

Fax _____ Email-ID _____

[Note: In case the number(s) are a PP or common number(s), please specify the name of the contact person as well]

Contact Person   :_____

Details of food items proposed to be manufactured or sold

Sl. No.	Name of the food category	Select
1	01 - Dairy products and analogues, excluding products of food category 02.0	
2	02 - Fats and oils, and fat emulsions	
3	03 - Edible ices, including sorbet	
4	04 - Fruits and vegetables (including mushrooms and fungi, roots and tubers, fresh pulses and legumes, and aloe vera), seaweeds, and nuts and seeds	
5	05 - Confectionery	
6	06 - Cereals and cereal products, derived from cereal grains, from roots and tubers, pulses, legumes (freash pulses and legumes are covered in category 4.2) and pith or soft core of palm tree, excluding bakery wares of food category 07.0	
7	07 - Bakery products	
8	08 - Meat and meat products, including poultry and game	
9	09 - Fish and fish products, including molluscs, crustaceans, and echinoderms	
10	10 - Eggs and egg products	
11	11 - Sweeteners, including honey	
12	12 - Salts, spices, soups, sauces, salads and protein products	
13	13 - Foodstuffs intended for particular nutritional uses	
14	14 - Beverages, excluding dairy products	
15	15 - Ready-to-eat savouries	
16	16 - Prepared Foods	
17	17 - Products not covered into category 1-16 (...)	
18	99 - Substances added to food	

Payment Details

No. of years you want to apply for :   Years -------------

Select Payment Mode : *   ● Demand Draft ● Cash ● Treasury Challan

Treasury Challan Detail(s)

Registration Fee : Rs----------------

Treasury Challan No. * :_____   Challan Date * :_____

Major Head* : **0210**   Sub Major Head * : **04**   Minor Head: -----

Group Sub Head * : **800**   Sub Head * : **AM0008**

Detailed Head :_____   Sub Detailed Head :_____

Non Plan/ ☐ Plan ☐ NonPlan   Charged/Voted ● Charged ● Voted
Plan

Contigency Fund MH/ :**0210**
//Service Major Head *

DDO Code * :_____   Bank Branch Code *   :————————————

Personal Identification Details

Upload Photo **: ***   (*Passport Size Photo Scanned and saved computer before online entry*)
Upload Document for Identity Proof ***** (*Any one of the ID proof Scanned and saved computer before online entry*)
(eg: Ration Card, Voter ID Card,Pancard,Driving License,Passport,Aathar Card, senior citizen card.Departmental ID , etc.)

Supporting documents (if any):

Sl.No	Document Description	Upload Document(s)	Action
1	NOC by Municipality/Panchayat	Yes/No	
2	Health NOC	Yes/No	

Other Details

In case of business – intended date of start : ——————————————

In case of Seasonal business, State the   : -------------To: -------------
opening and closing period of the year :

Source of Water Supply : *   ☐ Public ☐ Private ☐ Other(s)   ☐ N/A

_____

Whether any electric power is used in manufacturing of food items   ● Yes ● No

If Yes Sanction Electricity Load or HP Used : * _____

(**Note: Fields marking * mark must be filled for complete the online process**)

Place :

Date: **Signature of the Applicant**